

To the Chair and Members of the Licensing Sub-Committee

Philip Bostock, Chief Executive

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Our ref: Your ref:

A meeting of the **LICENSING SUB-COMMITTEE** will be held on **MONDAY 30 MARCH 2009**, commencing at **9.30 am** in the Bad Homburg Room, Civic Centre, Paris Street, Exeter to consider the following business.

If you have an enquiry regarding any items on this agenda, please contact Howard Bassett, on **Exeter 265107.**

Pages

Part I: Items suggested for discussion with the press and public present

1 APPOINTMENT OF CHAIR

To appoint a Chair for the meeting.

2 **DECLARATION OF INTERESTS**

Councillors are reminded of the need to declare personal and prejudicial interests, including the nature and extent of such interests, in relation to business on the agenda, before any discussion takes place on the item. Councillors requiring clarification should seek the advice of the Monitoring Officer prior to the day of the meeting.

3 LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 EXCLUSION OF PRESS AND PUBLIC

It is considered unlikely that the Committee would wish to exclude the press and public during consideration of the items on this agenda. If, however, the Committee were to exclude the press and public, a resolution in the following form should be passed:

"RECOMMENDED that, under Section 100A (4) of the Local Government Act 1972, the press and public be excluded from the meeting for the particular item(s) on the grounds that it (they) involve the likely disclosure of exempt information as defined in paragraph(s) of Part I of Schedule 12A of the Act."

LICENSING ACT 2003

4 <u>APPLICATION FOR A GRANT OF A TEMPORARY EVENTS NOTICE - EX4,</u> 1 - 18 <u>FORE STREET, EXETER</u>

To consider the report of the Head of Environmental Health Services.

(Report circulated)

Membership of the Sub-Committee will be drawn from the following members of the Licensing Committee:-

Councillors Noble (Chair), Branston, Cole, Mrs Danks, Gale, Mitchell, Newby, Shiel, R Smith, Sterry, Wadham and Winterbottom

Individual reports on this agenda can be produced in large print on request to Member Services on 01392 265107.