



**LICENSING ACT 2003**

4      **APPLICATION FOR A GRANT OF A TEMPORARY EVENTS NOTICE - EX4,**      1 - 18  
   **FORE STREET, EXETER**

To consider the report of the Head of Environmental Health Services.

(Report circulated)

*Membership of the Sub-Committee will be drawn from the following members of the Licensing Committee:-*

Councillors Noble (Chair), Branston, Cole, Mrs Danks, Gale, Mitchell, Newby, Shiel, R Smith, Sterry, Wadham and Winterbottom

**Individual reports on this agenda can be produced in large print on request to Member Services on 01392 265107.**